

Student's Full Name

Student ID#

Date of Birth

**Student Information**

1. Were you born before January 1, 2002?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. As of today, are you married? (answer YES if you are separated but not divorced)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. At the beginning of the 2025-26 school year, will you be working on a master's or doctorate program (MA, MBA, MD, JD, PhD, EdD, graduate certificate, etc.)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Are you currently serving on active duty in the US Armed Forces for purposes other than training?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5. Are you a veteran of the US Armed Forces?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
6. Do you have children who will receive more than half of their support from you between July 1, 2025 and June 30, 2026?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
7. Do you have dependents (other than your children or spouse) who live with you and who receive more than half their support from you, now and through June 30, 2026?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
8. At any time since you turned age 13, were both your parents deceased, were you in foster care, or were you a dependent or ward of the court?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
9. Are you or were you an emancipated minor as determined by a court in your state of legal residence?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
10. Are you or were you in legal guardianship as determined by a court in your state of legal residence?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
11. At any time on or after July 1, 2024, did your high school or school district homeless liaison determine that you were an unaccompanied youth who was homeless or were self-supporting and at risk of being homeless?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
12. At any time on or after July 1, 2024, did the director of an emergency shelter or transitional housing program funded by the US Department of Housing and Urban Development determine that you were an unaccompanied youth who was homeless?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
13. At any time on or after July 1, 2024, did the director of a runaway or homeless youth basic center or transitional living program determine that you were an unaccompanied youth who was homeless or self-supporting and at risk of being homeless?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Student Signature

Date

**Parent Information**

Parent SSN

Last Name

First Name

Middle Name

Date of Birth

Address

City

State

Zip Code

Phone Number

 Citizenship status: ☐ US Citizen ☐ Eligible Non-Citizen Alien ID# Email Address:

 Are you in default on a Federal Education loan or do you owe a repayment on a federal grant? ☐ Yes ☐ No

 Total Federal PLUS loan amount requested: ☐ Maximum Amount Available OR \$

 Loan Period is requested for: ☐ Fall Only ☐ Summer 1<sup>st</sup> 5 week ☐ Summer 1<sup>st</sup> 8 week  
☐ Spring Only ☐ Summer 2<sup>nd</sup> 5 week ☐ Summer 2<sup>nd</sup> 8 week  
☐ Fall & Spring ☐ Summer 10 week

I give the Wake Tech Accounting Office the authority to use the proceeds of my PLUS Loan to offset my child's charges for tuition and fees, and any other outstanding charges owed to the College. I authorize the College to release PLUS Loan funds exceeding charges to my student. By signing this authorization form, I give consent to Wake Tech to initiate my loan processing electronically for the 2025-26 academic year and give the US Department of Education approval to check my credit report.

Parent Signature

Date

(Electronic Parent signature is not accepted; must be a wet signature with black or blue ink only)

To submit this completed, signed, and dated document, upload it directly on the [Student Portal](#).

Select the appropriate Award Year, Generate Link, then Student Upload Form.

If you experience issues with the portal, you may mail or bring this document to your nearest campus,  
or fax it to 919.335.1190.

**If you have questions, here are all the ways to [Contact Us](#).**